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**From:** Smith, Rhonda [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=F330A7685DA343A7915B949AA1AB900C-SMITH, RHONDA]  
**Sent:** 10/16/2014 7:33:38 PM  
**To:** Clayton, Carrie [clayton.carrie@epa.gov]  
**CC:** Anderson, Israel [Anderson.Israel@epa.gov]  
**Subject:** Use enclosed rewrite - Please post WAR asap

**CORPUS CHRISTI LIVABILITY SUMMIT- HARBOR BRIDGE PROJECT, CORPUS CHRISTI, TEXAS:** On October 15, 2014, OEJTA staff in conjunction with the NEPA Program, Water Quality and Superfund Divisions attended the Corpus Christi Livability Summit hosted by the Federal Highway Administration. The participating federal agencies were. Department Housing and Urban Development, Department of Transportation and Environmental Protection Agency. The Port of Corpus Christi Authority and the City of Corpus Christi revealed their plans related to the Harbor Bridge Project. In depth discussion of City Plan CC2035 included funding sources, housing, mobility, social economic land use, academia, and community sustainability. **Israel Anderson, 214-665-3138; Agatha Benjamin, 214-665-7292.**

*Rhonda M. Smith*

Acting Deputy Director  
Office of Environmental Justice  
and Tribal Affairs  
214.665.8006

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**From:** Benjamin, Agatha  
**Sent:** Thursday, October 16, 2014 1:36 PM  
**To:** Clayton, Carrie  
**Cc:** Anderson, Israel; Smith, Rhonda  
**Subject:** RE: REMINDER: Please post WAR asap

Agatha Benjamin, P.E.  
Texas Community & Colonia EJ Liaison/ Coordinator  
U.S. Environmental Protection Agency  
Office of Environmental Justice and Tribal Affairs  
1445 Ross Avenue - 6RA-DJ  
Dallas, TX 75202-2733  
Telephone: (214) 665-7292  
Fax: (214) 665-2124

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**From:** Clayton, Carrie  
**Sent:** Thursday, October 16, 2014 12:40 PM  
**To:** Allen, Mark; Anderson, Israel; Benjamin, Agatha; Boss, Eve; Butler, James; Flores-Gregg, Paula; Gee, Randy; Gomez, Salina; Harris, Fincher; Hicks, Curtis; Hight, Ira; Osowski, Sharon; Tillman, Tressa  
**Subject:** REMINDER: Please post WAR asap

*Carrie Clayton*

US EPA Region 6  
Office of Environmental Justice

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214-665-8534  
[clayton.carrie@epa.gov](mailto:clayton.carrie@epa.gov)